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## Via Hand Delivery

Examiner Jeffrey Shapiro Group Art Unit 3653 Crystal Park 5, 7<sup>th</sup> Floor Arlington, Virginia 22202

Re:

U.S. Patent Application Serial No. 09/607,019

Apparatus With Two Or More Pockets For Document Processing

Our Reference No. 47171-00268USC1

Dear Examiner Shapiro:

Following up on our brief conversation yesterday, enclosed is a courtesy copy of the § 1.312 Amendment which was submitted via facsimile to the U.S. Patent & Trademark Office on August 19, 2002, along with a copy of the confirmation sheet, reflecting receipt of same by the USPTO.

Thanks again for your assistance. If you have any questions, please call me.

Very-truly yours,

John C. Gatz

JCG/adw Enclosures

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